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| The 10th FISB Speedball International Club Championship 2018 Japan **APPLICATION** 越谷市制60周年記念 第10回FISBスピードボール世界クラブ選手権 2018 日本大会 **参加申込書** | | | | | | | | | | | | |
| Club Information / クラブ情報 | | | | | | | | | | | | |
| Club Name/クラブ名 | | |  | | | | | | 参加人数（一般） | | 参加人数（Jr.） | |
| Captain/代表者 | | Name/氏名 |  | | | | | | 人 | | 人 | |
| Phone/電話番号 |  | | | | | | 振込総額  （一般6,000円、Jr. 3,500円） | | | |
| Email/メールアドレス |  | | | | | |
| Address/住所 |  | | | | | | 円 | | | |
| Player Information / 出場者情報（１） | | | | | | | | | | | | |
| No. | Name/氏名 | フリガナ | Sex/性別 | Date of Birth/生年月日 | Category/  区分  （一般／Jr.） | 出場種目 | | | | | | |
| Supersolo | Mixed Relay | Singles | Men’s Doubles | Women’s Doubles | | Mixed Doubles |
| 1 |  |  |  |  |  |  |  |  |  |  | |  |
| 2 |  |  |  |  |  |  |  |  |  |  | |  |
| 3 |  |  |  |  |  |  |  |  |  |  | |  |
| 4 |  |  |  |  |  |  |  |  |  |  | |  |
| 5 |  |  |  |  |  |  |  |  |  |  | |  |
| 6 |  |  |  |  |  |  |  |  |  |  | |  |
| 7 |  |  |  |  |  |  |  |  |  |  | |  |
| 8 |  |  |  |  |  |  |  |  |  |  | |  |
| 9 |  |  |  |  |  |  |  |  |  |  | |  |
| 10 |  |  |  |  |  |  |  |  |  |  | |  |

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| ※欄が足りない場合はこちらもご利用ください。 | | | | | Club Name/クラブ名 | | |  | | | | |
| Player Information / 出場者情報（２） | | | | | | | | | | | | |
| No. | Name/氏名 | フリガナ | Sex/性別 | Date of Birth/生年月日 | Category/  区分  （一般／Jr.） | 出場種目 | | | | | | |
| Supersolo | Mixed Relay | | Singles | Men’s Doubles | Women’s Doubles | Mixed Doubles |
| 11 |  |  |  |  |  |  |  | |  |  |  |  |
| 12 |  |  |  |  |  |  |  | |  |  |  |  |
| 13 |  |  |  |  |  |  |  | |  |  |  |  |
| 14 |  |  |  |  |  |  |  | |  |  |  |  |
| 15 |  |  |  |  |  |  |  | |  |  |  |  |
| 16 |  |  |  |  |  |  |  | |  |  |  |  |
| 17 |  |  |  |  |  |  |  | |  |  |  |  |
| 18 |  |  |  |  |  |  |  | |  |  |  |  |
| 19 |  |  |  |  |  |  |  | |  |  |  |  |
| 20 |  |  |  |  |  |  |  | |  |  |  |  |
| 21 |  |  |  |  |  |  |  | |  |  |  |  |
| 22 |  |  |  |  |  |  |  | |  |  |  |  |
| 23 |  |  |  |  |  |  |  | |  |  |  |  |
| 24 |  |  |  |  |  |  |  | |  |  |  |  |
| 25 |  |  |  |  |  |  |  | |  |  |  |  |
| 26 |  |  |  |  |  |  |  | |  |  |  |  |